



Editorial

The Brazilian Journal of Latin American Studies launches another number - Volume 3, Number 3 - with constantly renewed commitment to assert the critical reflection of the reality of the continent. The journal aims to present to Brazilian debate that grows every day more than the big themes that shape the challenges of Latin America overcoming Eurocentrism that still marks the national intellectual production, always full of contempt for the reality of the Great Fatherland.

In this issue we publish the essay "Policies to combat poverty in Latin America: the case of cash transfer program (CTP)," the economist Lauro Mattei, who want a continental view of a topic closely related to poverty alleviation, key feature of our social reality. From the Dominican Republic, the valuable contribution of Rafael Cuevas Molina arrives, "The Centroamerican Union in the Nineteenth Century", in which the author discusses the challenges that Central America needs to win to get to a real integration, the molds dreamed by the liberators. In the text, Rafael still shows the route of that sometimes grandiloquent and demagogic thought, always erratic and full of obstacles, that nevertheless remains a need that still cannot make up concrete. Guilherme Pereira Gravina presents an important debate about Anísio Teixeira: the journey of a fearless educator against the oligarchy," and aims to draw a parallel between the thought of the great educator and the historical process with which he directly contributed on many occasions, and other, was completely ignored. The Guilherme's goal is to show that the atmosphere present in Brazil of the 1920s, the antioligarchic movement in politics, was also the watchword for the philosopher of the education Caetité. Isabel Figueiredo Mansur presents a discussion on dependency and the popular democratic program, in the article "Capital-imperialism Subaltern and Dependent and Democratic People's Program", a reflection indicating the close relationship between theoretical reflection and political consequences.

Elaine Tavares analyze in "Notes on the media laws in Latin America," a key theme for the future of democracy in Latin America to delineate topics about new laws that rule the media in countries of the region in which progressive governments acted decisively in a direction completely ignored in Brazil: the democratization of the media. Then, Martín Andrés Moreira Zamora brings an important discussion on the self-management proposal,

pointing out the limits that are given within the capitalist system, the text "self-management and emancipation of the workers: limits of cooperatives in capitalist production".

Finally, Rogério Faé presents a reflection on the concept of development within Marxist assumptions, the text "Development from a Marxist reading" while Sergio Daniel Gianna, focus on the importance of the work of Lukas in the article: "The reproduction as an ontological category: reflections from the late work of G. Lukács".

The book review that we bring on this number reveals the theoretical beauty and refined literary style of the book of Gilberto Felisberto Vasconcellos, "Gunder Frank and the clamping of the social sciences", the fruit of long research conducted by the author on the thought of missing social scientist who marked the evolution of Latin American critical thought. The text that describes the work of Vasconcellos is "Who will make the revolution in Brazil?", signed by Victor Hugo Tonin.

In the Photo Essay readers of *Rebela* may confer the exuberant riverside living on the margins of the São Francisco River, now living days of distress. The drought that ravages the Brazilian vegetation of *cerrado* and the works of river transposition threaten with hungry and destruction people's lives. The work "The Riverside Dwellers of the São Francisco River" is authored by photographer Rubens Lopes.

That said, we expect that the appearance of another volume of *Rebela* motivates further reflection on the problems and challenges of Latin American life and raise the demands of an increasingly committed thought to better understanding of the reality of the continent.

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